

SURVEYOR'S CERTIFICATE:

"THE UNDERSIGNED HEREBY CERTIFIES TO CYNTHIA GOLDSMITH AND PITKIN COUNTY TITLE, INC. THAT THE IMPROVEMENT SURVEY TO WHICH THIS CERTIFICATE IS ATTACHED, PREPARED BY THE UNDERSIGNED, A PROFESSIONAL LICENSED LAND SURVEYOR, WAS ACTUALLY MADE BY INSTRUMENT SURVEY UPON THE GROUND; THE SURVEY AND THE INFORMATION, COURSES AND DISTANCES SHOWN THEREIN, INCLUDING, WITHOUT LIMITATION, ALL SETBACK AND YARD LINES, ARE CORRECT; THE SIZE AND LOCATION OF ALL BUILDINGS, STRUCTURES AND IMPROVEMENTS ARE AS SHOWN, IF ANY".

I FURTHER CERTIFY THAT SAID BUILDINGS, STRUCTURES AND IMPROVEMENTS ON SAID PREMISES ON THIS DATE, AUGUST 22, 2007, EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN, THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEMENTS ON ANY ADJOINING PREMISES, EXCEPT AS INDICATED, AND THAT THERE IS NO APPARENT EVIDENCE OR SIGN OF ANY EASEMENT CROSSING OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS NOTED.

8/24/07 DATED: BY: *Robert C. Hutton*
 ROBERT C. HUTTON, PLS #24312

UTILITY NOTE:

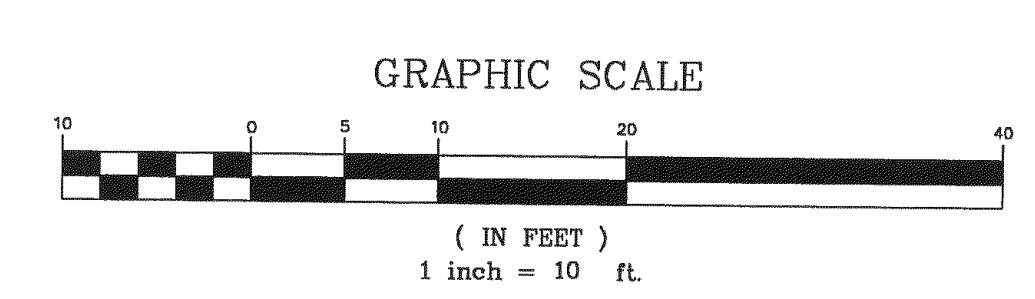
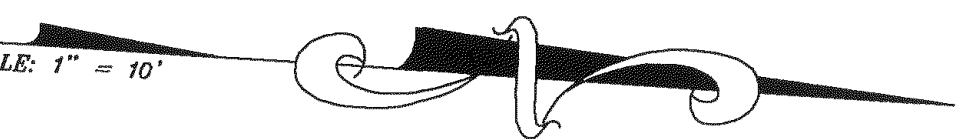
The utilities existing on the surface and shown on this drawing have been located by field survey. All underground utilities shown on this drawing are from records of the various utility companies and the surveyor does not assume responsibility for their completeness, indicated location, or size. Record utility location should be confirmed by exposing the utility.

BASIS OF BEARINGS:

THE BEARING "S 03°10'24" E" BETWEEN FOUND MONUMENTS ON THE EASTERLY LINE OF LOT 2 AS SHOWN ON PLAT BOOK 4 PAGE 335 PITKIN COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN HEREON.

NOTES:

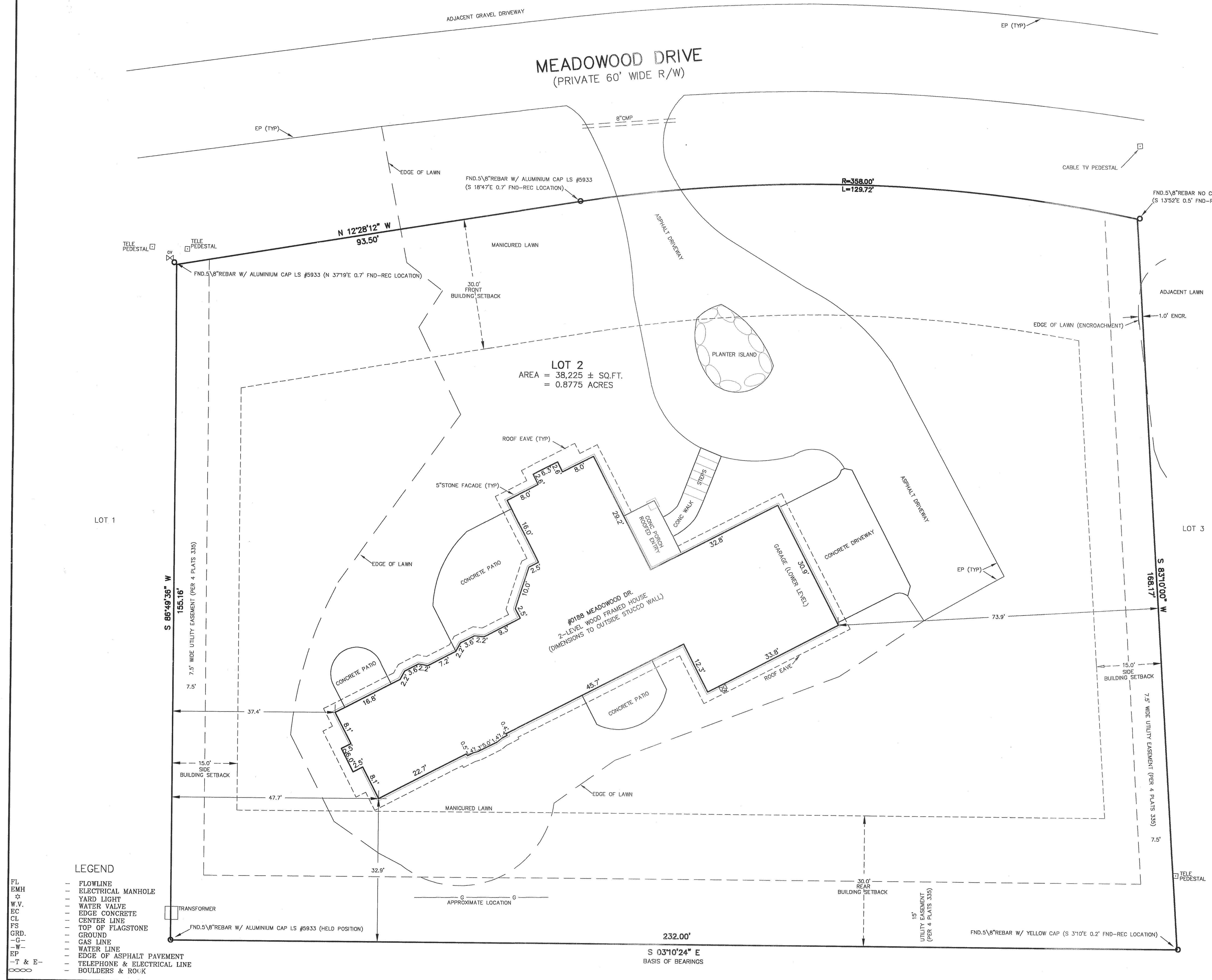
- THE SURVEY SHOWN HEREON IS BASED IN PART ON THE COMMITMENT FOR TITLE INSURANCE REPORT, CASE NO. PCT21531L, DATED JULY 6, 2007 BY PITKIN COUNTY TITLE, INC.
- THIS PROPERTY IS SUBJECT IN PART TO THE FOLLOWING: (AS PER THE EXCEPTIONS LISTED ON THE ABOVE MENTIONED TITLE COMMITMENT)
 - RIGHT OF A PROPRIETOR OF A VEIN OR LODE TO EXTRACT OR REMOVE HIS ORE THEREFROM, SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED AS RESERVED IN UNITED STATES PATENT RECORDED IN BOOK 55 AT PAGE 9.
 - EASEMENTS, RIGHTS OF WAY, AND ALL MATTERS AS DISCLOSED ON PLAT OF SUBJECT PROPERTY RECORDED ON PLAT BOOK 4 AT PAGE 335.
 - TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS, EASEMENTS AND RESTRICTIONS AS SET FORTH IN MEADOWOOD PROTECTIVE COVENANTS RECORDED SEPTEMBER 16, 1965 IN BOOK 215 AT PAGE 386, AND AMENDMENTS THERETO RECORDED AUGUST 16, 1966 IN BOOK 222 AT PAGE 288, OCTOBER 8, 1971 IN BOOK 256 AT PAGE 437, AND AMENDMENT THERETO RECORDED JULY 22, 1997 AS RECEPTION NO. 406565.
 - TERMS, CONDITIONS, AND OBLIGATIONS OF CONTRACT FOR WATER SERVICE WITH THE CITY OF ASPEN, AS SET FORTH IN INSTRUMENTS RECORDED IN BOOK 218 AT PAGE 367 AND REPAYMENT AGREEMENT BETWEEN SAID PARTIES IN BOOK 218 AT PAGE 390.
 - TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS AND ALL MATTERS SET FORTH IN THE ARTICLES OF INCORPORATION OF MEADOWOOD HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 16, 1965 IN BOOK 215 AT PAGE 373; AND AMENDMENT THERETO RECORDED OCTOBER 1, 1965 IN BOOK 215 AT PAGE 598; AUGUST 26, 1966 IN BOOK 222 AT PAGE 300; OCTOBER 14, 1971 IN BOOK 258 AT PAGE 595; RESOLUTION RECORDED JANUARY 12, 1998 AS RECEPTION NO. 412443; RESOLUTION RECORDED JANUARY 12, 1998 AS RECEPTION NO. 412444; AND RESOLUTION RECORDED AUGUST 10, 1998 AS RECEPTION NO. 420452.
 - TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS AND ALL MATTERS SET FORTH IN THE BY-LAWS OF MEADOWOOD HOMEOWNERS ASSOCIATION RECORDED MARCH 17, 1995 IN BOOK 776 AT PAGE 539.
 - TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS AND ALL MATTERS SET FORTH IN THE RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS RECORDED JULY 29, 1999 AS RECEPTION NO. 433874 AS RESOLUTION NO. 99-124 AND RE-RECORDED FEBRUARY 1, 2000 AS RECEPTION NO. 440050.
 - EASEMENT AND RIGHT OF WAY FOR ACCESS AS SET FORTH IN TRAIL EASEMENT RECORDED JANUARY 8, 2002 AS RECEPTION NO. 462665. DOES NOT CROSS SUBJECT LOT SHOWN HEREON - AFFECTS OPEN SPACE PARCEL OF MEADOWOOD SUBDIVISION.
 - TERMS, CONDITIONS, PROVISIONS, OBLIGATIONS AND ALL MATTERS SET FORTH IN STATEMENT AND WAIVER RECORDED SEPTEMBER 10, 2003 AS RECEPTION NO. 488228.



IMPROVEMENT SURVEY
 OF LOT 2, MEADOWOOD SUBDIVISION, FILING NO.2
 PLAT BOOK 4, PAGE 335 PITKIN COUNTY RECORDS
 0188 MEADOWOOD DR.
 (ASSESSOR PARCEL #2735-11-401026)

UNINCORPORATED (ASPEN) PITKIN COUNTY COLORADO
 SCALE: 1" = 10' DATE: AUGUST, 2007

ROBERT C. HUTTON
 PROFESSIONAL LAND SURVEYOR
 725 CEMETERY LANE
 ASPEN, COLORADO 81611
 (970) 544-9952



- LEGEND**
- FL FLOWLINE
 - EMH ELECTRICAL MANHOLE
 - Y YARD LIGHT
 - W.V. WATER VALVE
 - EC EDGE CONCRETE
 - CL CENTER LINE
 - PS TOP OF FLAGSTONE
 - GRD. GROUND
 - G GAS LINE
 - W WATER LINE
 - EP EDGE OF ASPHALT PAVEMENT
 - T & E TELEPHONE & ELECTRICAL LINE
 - BOULDER & ROCK